

**MALACHITE AT SAPPHIRE LAKES**

C/o Resort Management  
2685 Horseshoe Dr. S. #215  
Naples, FL 34104  
(239) 649-5526

**APPLICATION FOR PURCHASE**

STREET ADDRESS \_\_\_\_\_ UNIT # \_\_\_\_\_  
CURRENT OWNER(S) \_\_\_\_\_

APPLICANT'S NAME: \_\_\_\_\_

SPOUSE'S NAME: \_\_\_\_\_

CURRENT ADDRESS: \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

RESIDENTIAL TELEPHONE: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ BUSINESS # (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

CHILDREN & AGES (IF IN RESIDENCE) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

BUSINESS ADDRESS: \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

DRIVERS LICENSE # 1. \_\_\_\_\_ STATE \_\_\_\_\_

DRIVERS LICENSE # 2. \_\_\_\_\_ STATE \_\_\_\_\_

OWNED OR LEASED AUTO \_\_\_\_\_ MAKE/MODEL \_\_\_\_\_

YEAR \_\_\_\_\_ COLOR \_\_\_\_\_ TAG #/STATE \_\_\_\_\_

OWNED OR LEASED AUTO \_\_\_\_\_ MAKE/MODEL \_\_\_\_\_

YEAR \_\_\_\_\_ COLOR \_\_\_\_\_ TAG #/STATE \_\_\_\_\_

GIVE THREE (3) PERSONAL REFERENCES (LOCAL PREFERRED).

1. NAME \_\_\_\_\_ PHONE (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

2. NAME \_\_\_\_\_ PHONE \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

3. NAME \_\_\_\_\_ PHONE (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PETS: 1. SPECIES \_\_\_\_\_ BREED \_\_\_\_\_ WEIGHT \_\_\_\_\_

2. SPECIES \_\_\_\_\_ BREED \_\_\_\_\_ WEIGHT \_\_\_\_\_

( ) I/WE HAVE RECEIVED, READ AND UNDERSTAND THE SUMMARY OF RESTRICTIONS, COVENANTS AND LIMITATIONS AS CONTAINED IN THE DECLARATION, ARTICLES OF INCORPORATION, BY-LAWS OF MALACHITE OF SAPPHIRE LAKES MASTER ASSOCIATION, INC.

( ) I/WE HAVE READ, UNDERSTAND AND AFFIRM THE FORGOING AND I/WE CERTIFY THAT ALL RESPONSES ARE FULL, COMPLETE AND TRUE TO THE BEST OF MY/OUR KNOWLEDGE AND BELIEF.

**A \$100.00 APPLICATION FEE IS DUE WITH THIS APPLICATION, PLEASE PAY IN TWO CHECKS: \$50.00 TO RESORT MANAGEMENT AND \$50.00 TO MALACHITE ASSOCIATION. A \$50.00 ESTOPPEL FEE IS ALSO DUE WITH THIS APPLICATION (PAYABLE TO RESORT MANAGEMENT) AND A \$75.00 CERTIFICATE OF APPROVAL OF SALE FEE (PAYABLE TO RESORT MANAGEMENT). PLEASE RETURN THIS APPLICATION, THE FIRST THREE (3) PAGES OF YOUR SALES CONTRACT AND ALL OF ITS ENCLOSURES TO RESORT MANAGEMENT AT LEAST 20 DAYS PRIOR TO CLOSING.**

APPLICANT(S)' SIGNATURE 1. \_\_\_\_\_ DATE \_\_\_\_\_

2. \_\_\_\_\_ DATE \_\_\_\_\_

APPLICATION APPROVED [  ]

DISAPPROVED [  ]

DATE \_\_\_\_\_ BY \_\_\_\_\_

OFFICER OR DIRECTOR

PLEASE RETURN TO :

RESORT MANAGEMENT  
2685 HORSESHOE DR. SOUTH, SUITE 215  
NAPLES, FLORIDA 34104

# MALACHITE CONDOMINIUM ASSOCIATION

**2014 APPROVED BUDGET**

**1/1/14-12/31/14**

**DATE: 12/2/13**

EXPENSES						
<b>GENERAL ADMINISTRATIVE</b>						
7120	Annual Fees & Licenses	62.00				
7125	Fees Payable to Division	152.00				
7130	Insurance - Liability/Property	13,750.00				
7145	Office Supplies/Postage	1,200.00				
7160	Tax Prep/Legal	200.00				
7210	Management Services	3,875.00				
7250	Master Association	52,363.00				
	SUBTOTAL	\$ 71,602.00				
<b>UTILITIES</b>						
8010	Electric	1,500.00				
8070	Cable TV	17,346.00				
	SUBTOTAL	\$ 18,846.00				
<b>MAINTENANCE &amp; REPAIR</b>						
8330	Landscape (from Master)	570.00				
8360	Termite Protection Renewal Fee	3,470.00				
8410	Building Mtce & Supplies	500.00				
8430	Janitorial Services	3,500.00				
8450	Pest Control	2,150.00				
	SUBTOTAL	\$ 10,190.00				
OTHER						
8910	Contingency		21.00			
9510	Reserve Fund Contribution		20,000.00			
	SUBTOTAL		20,021.00			
	TOTAL		\$ 120,659.00			
<b>INCOME</b>						
6110	Maintenance Fees		120,080.00			
6650	Master Landscape		570.00			
6630	Master Reimbursement for Elec		9.00			
	TOTAL		\$ 120,659.00			
<b>NUMBER OF UNITS</b>						
	YRLY MTCE FEE PER UNIT	\$		3,160.00	38	
	QTRLY MTCE FEE PER UNIT	\$		790.00		
	MONTHLY MTCE PER UNIT	\$		263.33		

## MALACHITE CONDOMINIUM ASSOCIATI

2014 APPROVED CASH FLOW METHOD RESERVE PLAN

1/1/14-12/31/14

DATE: 12/2/13

DESCRIPTION	EST LIFE	EST REM	COST TO REPLACE	2013	2014	2015	2016	2017	2018
Painting	8	0	38,000.00		12,000.00	14,000.00	12,000.00		
Roof	35	23	325,000.00						
P Wash Gutters/Soffits/Bldgs	3	1	4,000.00		2,000.00	2,000.00	2,000.00	2,000.00	2,000.00
Pressure Wash Roofs/walls	3	3	8,995.00	8,550.00			9,000.00		
Termite Treatment	3	1	9,000.00	3,600.00	5,400.00				
BEGIN CASH				177,978.67	192,078.67	192,678.67	196,678.67	193,678.67	211,678.67
ANNUAL CONTRIBUTION				25,850.00	20,000.00	20,000.00	20,000.00	20,000.00	20,000.00
INTEREST				400.00					
EXPENDITURE				12,150.00	19,400.00	16,000.00	23,000.00	2,000.00	2,000.00
ENDING BALANCE				\$ 192,078.67	\$ 192,678.67	\$ 196,678.67	\$ 193,678.67	\$ 211,678.67	\$ 229,678.67

# MALACHITE CONDOMINIUM ASSOCIATION

## 2014 APPROVED CASH FLOW METHOD RESERVE PLAN

1/1/14 -12/31/14  
PAGE #2

2019	2020	2021	2022	2023	2024	2025	2026	2027
		12,000.00	12,000.00	14,000.00				
2,000.00	2,000.00	2,000.00	2,000.00	2,000.00	2,000.00	2,000.00	2,000.00	2,000.00
9,000.00			9,000.00			9,000.00		
229,678.67	238,678.67	256,678.67	262,678.67	259,678.67	263,678.67	281,678.67	290,678.67	308,678.67
20,000.00	20,000.00	20,000.00	20,000.00	20,000.00	20,000.00	20,000.00	20,000.00	20,000.00
11,000.00	2,000.00	14,000.00	23,000.00	16,000.00	2,000.00	11,000.00	2,000.00	2,000.00
\$ 238,678.67	\$ 256,678.67	\$ 262,678.67	\$ 259,678.67	\$ 263,678.67	\$ 281,678.67	\$ 290,678.67	\$ 308,678.67	\$ 326,678.67

**MALACHITE CONDOMINIUM ASSOCIATION**

**2014 APPROVED CASH FLOW METHOD RESERVE PLAN**

1/1/14 -12/31/14

PAGE #3

2028	2029	2030	2031	2032	2033	2034	2035
	12,000.00	12,000.00	14,000.00				
							325,000.00
2,000.00	2,000.00	2,000.00	2,000.00	2,000.00	2,000.00	2,000.00	2,000.00
9,000.00			9,000.00			9,000.00	
326,678.67	335,678.67	341,678.67	347,678.67	342,678.67	360,678.67	378,678.67	387,678.67
20,000.00	20,000.00	20,000.00	20,000.00	20,000.00	20,000.00	20,000.00	20,000.00
11,000.00	14,000.00	14,000.00	25,000.00	2,000.00	2,000.00	11,000.00	327,000.00
\$ 335,678.67	\$ 341,678.67	\$ 347,678.67	\$ 342,678.67	\$ 360,678.67	\$ 378,678.67	\$ 387,678.67	\$ 80,678.67