Œ

888

01744825

1993 SEP 27 PH 3 06

RECORDED

\$2400

REC 21.60 PRM 30.0 DOC ______ INT_____

AMENDMENT_TO DECLARATION

WHEREAS, Developer recorded that certain Declaration of Condominium of Spinel at Sapphire Lakes in Official Records Book 1770, Page 1998 as amended at Official Records Book 1802, Page 1882, of the Public Records of Collier County, Florida ("Declaration"); and

WHEREAS, at the time the Declaration, as amended, was recorded, the construction of Buildings 23 and 24 was substantially complete, but the construction of Buildings 25 and 26 was not substantially complete; and

WHEREAS, as of the date hereof, the construction of Building 26 is now substantially complete; and

WHEREAS, pursuant to Section 718.104(4)(e), Florida Statutes, the Developer is amending the Declaration to include the Surveyor's Certificate for Building 26, which Certificate is attached hereto as Schedule "A" ("Certificate") and incorporated herein by this reference.

NOW THEREFORE, pursuant to Section 718.104(4)(e), and based on the foregoing premises, the Developer hereby amends the Declaration to include the Certificate set forth on Schedule "A" to Exhibit "2" of the Declaration.

IN WITNESS WHEREOF, Developer has executed this Amendment this the <u>Alat</u> day of September, 1993.

GMA PARTNERS, J.V., a Florida joint venture

By: GMA DEVELOPERS, INC. a Florida corporation, Nominee and Managina Venturer

(Corporate Seal)

GMA DEVELOPERS, INC., a Florida corporation, Corporate litle Holder

By: Jacob Wagar, President

(Corporate Seal)

STATE OF FLORIDA

COUNTY OF COLLIER

ss:

The foregoing Certificate of Amendment was acknowledged before me this _ALAI day of September, 1993, by Jacob Nagar, as President of GMA DEVELOPERS, INC., a Florida corporation, record title holder and Nominee and managing Venturer of GMA PARTNERS, J.V., a Florida joint venture. He is personally known to me.

My Commission Expires:

OFFICIAL NOTARY SEAL ROSEMARY GANGEL COMMISSION NUMBER CC053258
MY COMMISSION EXP. NOV. 3,1994

Signature of Notary Public ROSEMARY GANGERY Public

Printed Name of Notary Public

736 No. Taniemi Trail, #A



Anchor Engineering Consultants, Inc.

CERTIFICATE OF SURVEYOR

I, T. ALAN NEAL, of Lee County, Florida, do hereby certify that I am a Professional Land Surveyor, Certificate No. 4656, authorized and licensed to practice in the State of Florida, and that the construction of the improvements of Building 26 of Spinel at Sapphire Lakes, a Condominium, as shown on attached hereto is substantially complete so that the material, together with the provisions of the declaration describing the condominium property, is an accurate representation of the location and dimensions of the improvements and that the identification, location, and dimensions of the common elements and of each unit can be determined from these materials, and that the Survey, Graphic Description, and Plot Plan attached to the Declaration of Condominium of Spinel at Sapphire Lakes present an accurate representation of the location and dimensions of the improvements constituting Building 26 of Spinel at Sapphire Lakes, a Condominium.

I further certify that all planned improvements, including but not limited to landscaping, utility services, and access to each unit in Building 26 and the common element facilities serving Building 26, are substantially completed.

IN WITNESS WHEREOF, I have set my hand and seal this 20th day of day of 1993.

Witnesses:

STATE OF FLORIDA

COUNTY OF LEE

The foregoing instrument was acknowledged before me this <u>Joth</u> day of <u>September</u> 1993 by T. Alan Neal, P.L.S., on behalf of Anchor Engineering Consultants, Inc. He is personally known to me and who did not take an oath.

VICKIE L. LEW'S
PUBLIC SI My Comm. Exp. 7-16-95
Bonded By Service Ins. Co.

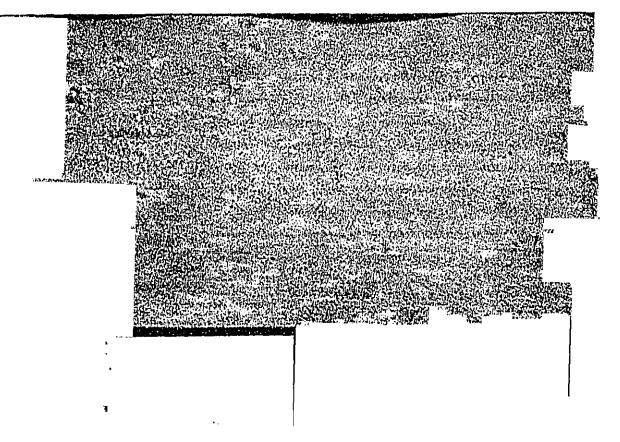
Notary Public
Commission No. CC 127821

My Commission Expires: 7-16-95

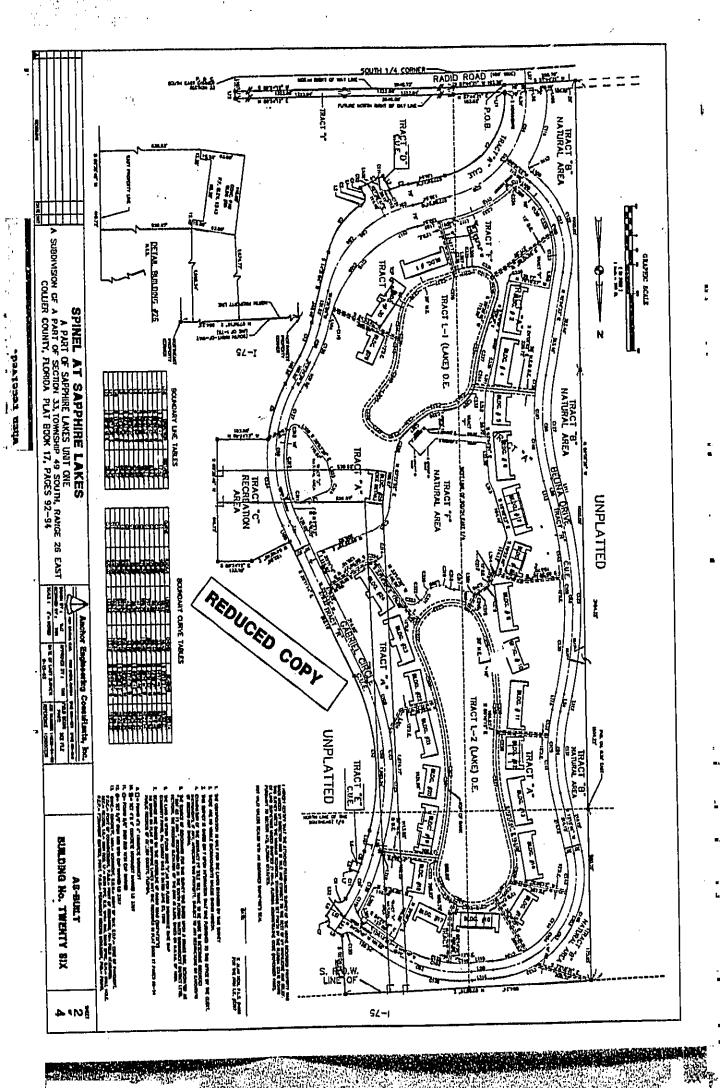
SHEET 1 OF 4

Exhibit A

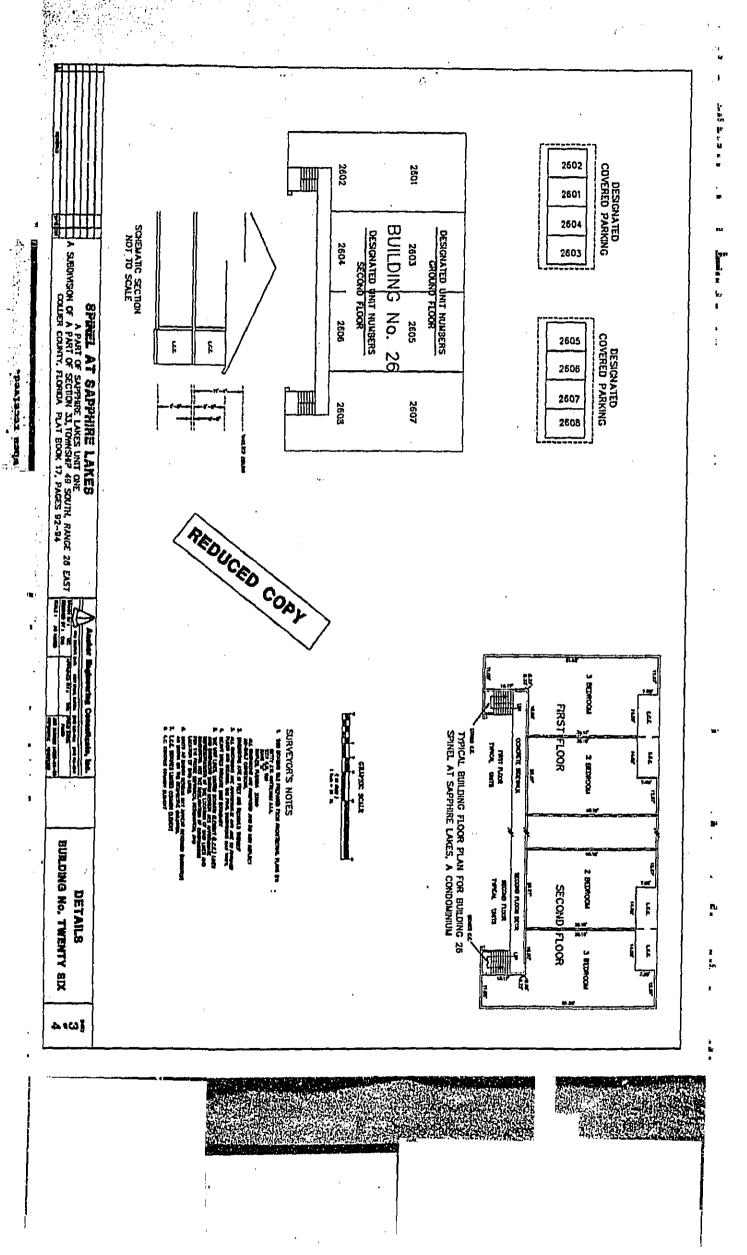
4091 Colonial Boulevard • Fort Myera, Florida 33912 • 813/938-4003 • FAX: 813/938-0819



1868 002324 UR BOOK PAGE:



1 8 6 8 UR BOOK 002325 PAGE



1868 UR BOOK 0 0 2 3 2 6 PAGE:

