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## AMENDMENT TO DECLARATION

WHEREAS, Developer recorded that certain Declaration of Condominium of Spinel at Sapphire Lakes in Official Records Book 1770, Page 1998 of the Public Records of Collier County, Florida ("Declaration"); and

WHEREAS, at the time the Declaration, as amended, was recorded, the construction of Building 23 was substantially complete, but the construction of Building 24 was not substantially completed; and

WHEREAS, as of the date hereof, the construction of Buildings 24 is substantially completed; and

WHEREAS, pursuant to Section 818.104 (4) (e), Florida Statutes, the Developer is amending the Declaration to include the Survey Certificate for Building 24, which Certificate is attached hereto as Schedule "A" ("Certificate") and incorporated herein by this reference.

NOW THEREFORE, pursuant to Section 718.104 (4) (e), and based on the foregoing premises, the Developer hereby amends the Declaration to include the Certificate to Exhibit "2" of the Declaration.

GMA PARTNERS, J.V., a Florida joint venture

GMA DEVELOPERS, INC. a Florida corporation, Nominee and Managing Venturer

Aggir Magar, President

(Corporate Seal)

GMA DEVELOPERS, INC., a Florida corporation, Corporate File Holder

Nagar, President (Corporate Seal)

STATE OF FLORIDA

The foregoing Certificate of Title Amendment was acknowledged before me this /ot day of foreign acknowledged before me this /ot day of foreign acknowledged before me this /ot day of foreign light acknowledged before me this /ot day of foreign personal value. Nominee and managing Venturer of GMA PARTNERS, J.V., a Florida joint venture. He is personally known to me or has produced a Florida driver's license as identification.

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My commission expires:

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STATE OF FLORIDA

SS:

COUNTY OF COLLIER

The foregoing Certificate of Title Amendment was acknowledged before me this of day of the day of 1993, by Jacob Nagar, as President of GMA DEVELOPERS, INC., a Plorida corporation, Corporate Title Holder of GMA PARTNERS, J.V. He is personally known to me or has produced a Florida driver's license as identification. S. C.

himoi Public Signature,

Eileen A GRILLA Notary Public Printed Name GRINAVIU

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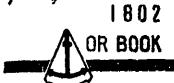
qa/amenddec





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## 001884

## PAGE Anchor Engineering Consultants, Inc.

## CERTIFICATE OF SURVEYOR

I, T. ALAN NEAL, of Lee County, Florida, do hereby certify that I am a Professional Land Surveyor, Certificate No. 4656, authorized and licensed to practice in the State of Florida, and that the construction of the improvements of Building 24 of Spinel at Sapphire Lakes, a Condominium, as shown on attached hereto is substantially complete so that the material, together with the provisions of the declaration describing the condominium property, is an accurate representation of the location and dimensions of the improvements and that the identification, location, and dimensions of the common elements and of each unit can be determined from these materials, and that the Survey, Graphic Description, and Plot Plan attached to the Declaration of Condominium of Spinel at Sapphire Lakes present an accurate representation of the location and dimensions of the improvements constituting Building 24 of Spinel at Sapphire Lakes, a Condominium.

I further certify that all planned improvements, including but not limited to landscaping, utility services, and access to each unit in Building 24 and the common element facilities serving Building 24, are substantially completed.

IN WITNESS WHEREOF, I have set my hand and seal this \_\_\_\_\_\_ day of \_\_\_\_\_\_, 1993.

Witnesses:

Suci A. Money

STATE OF FLORIDA COUNTY OF LEE

The foregoing instrument was acknowledged before me this \_\_\_\_\_\_ day of \_\_\_\_\_\_ day of \_\_\_\_\_\_, 1993 by T. Alan Neal, P.L.S., on behalf of Anchor Engineering Consultants, Inc. He is personally known to me and who did not take an oath.



OFFICIAL BEAL MANNER M. TUKUA MY COMMISSION EXPRES MAY 17, 1995 Notary Public

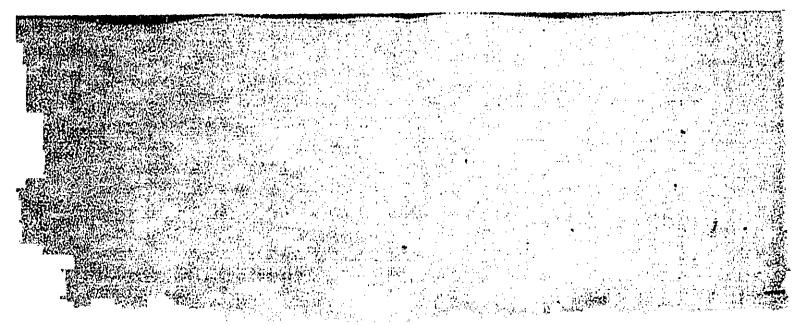
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My Commission Expires: 5-17-95

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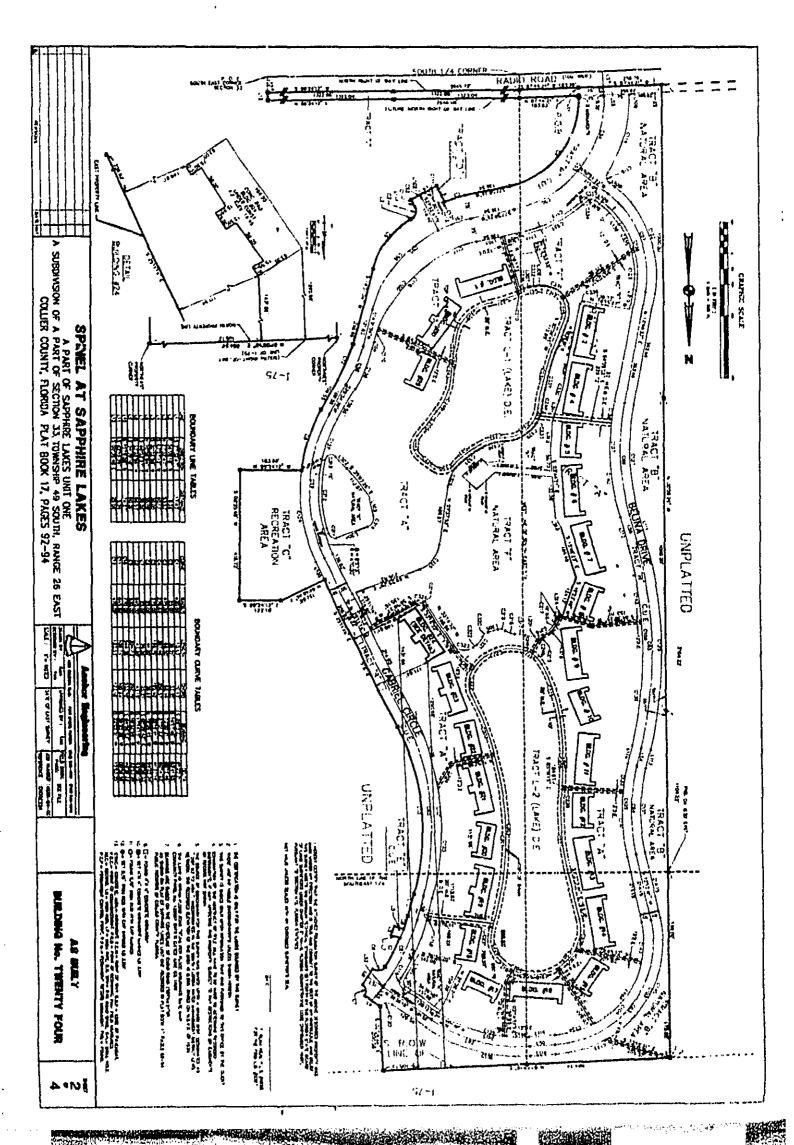
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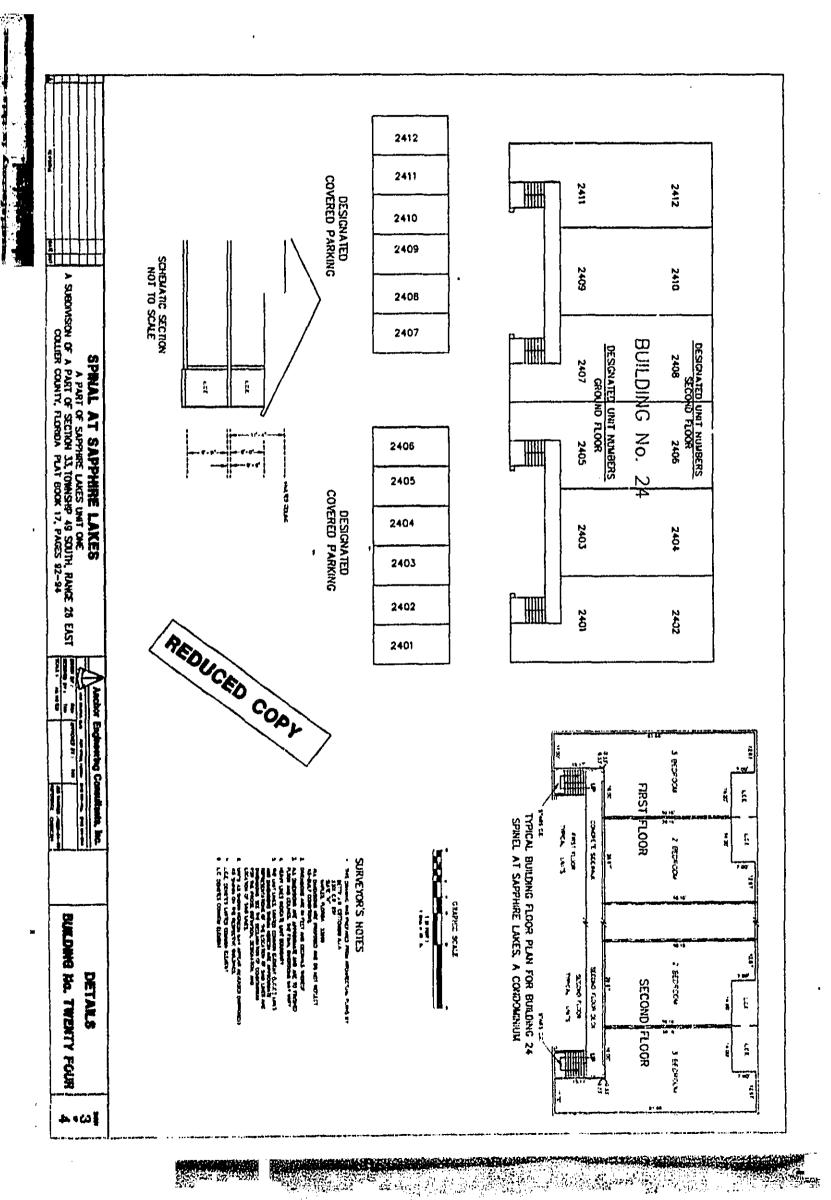
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A PART OF SAPPHIRE LAKES UNIT ONE
A PART OF SCHOOL 33, TOWNSHE 49 SOUTH, RANGE 26 EAST
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