# SAPPHIRE LAKES NEWSLETTER March 2023

## **Activities Team**

Nancy Foster, Chairperson

Peter Bifano Jon Campeau
Cathie Churchill Kathy McQuade
Ross McQuade Toni Nicastro
Ed Normand Brian North
Debbie Pinto Nancy Simonetti
Bill Stover Kathy Stover

Bob Simpson

Suzanne Whittingstall

## **ACTIVITIES TEAM CALENDAR OF EVENTS 2022-2023**

## Bake Sale

Our annual Bake Sale will be held on Saturday, March 11<sup>th</sup> from 9:00 – 11:00 am at Pool 3. You may drop off your baked goods and shop at the same time. Thanks to our generous bakers and buyers, this sale has been a primary fundraiser for the Activities Team, and the monies raised are used to maintain and enhance our recreation area amenities. Sapphire Lakes Telephone Directories will also be available for \$3.00. Please mark your calendars and support this sweet event! Nan Foster508-965-1396.

April Picnic - Tuesday, April 11th, 1:00 pm in Rec Area (picnic grove). Additional information in April newsletter.

## St. Matthew's House

We will continue to collect non-perishable items to donate to St. Matthew's House. This wonderful organization prepares meals daily for their residents and many others. They also assist needy families with weekly groceries. Please bring items to donate to our Sapphire Lakes gatherings, such as the picnics. Also, I will deliver donations when you may be cleaning out your cupboards. Your past generosity has been much appreciated. Nan Foster 508-965-1396

## **Telephone Directories**

2023 Telephone Directory are available at a cost of \$3 for paper copy or free for an electronic copy. Copies may be purchased by contacting Toni Nicastro 724-681-2789 <a href="mailto:tenace-name="mailto:ten

## **COMMUNITY ACTIVITIES**

## **Aquatics**

Aquatics are held Monday to Saturday at both Pool #1 and Pool #2. Pool #1 begins at 9:00 am and Pool #2 at 9:15 am. Classes are 45 minutes, and everyone is welcome.

## **Bocce League**

The Bocce Committee is looking for volunteers to back up current positions with intent of having ready replacements for current members as they need to, or choose to, discontinue serving.

Some of the duties for committee members are:

- 1. Scheduling and record keeping. Maintain and update master schedule, team list and out of the hat list as necessary. Create and issue the division schedules prior to season start, utilizing the data from the previously mentioned schedule and lists, along with results of the out-of-hat draw. Prepare and post the league score sheet at the start of the season and draw slips for players in gender games. Excel spreadsheets are currently being utilized for the above, along with some word documents.
- 2. Help out with referee schedules for next year, 2024, and take over the job the following year, 2025.

3. Learn the process for getting subs and be available to take over for a week in 2024. If interested contract Keith Fogel, 734-751-0589.

Wednesday, March 8th, Bocce playoffs for top 2 teams in each division. Games start at 9:00 am and continue with last match at 4:00 pm.

March 15th, Super bocce and pizza. Games start at 2:00 pm followed by award presentations and gender game draw and then pizza. Turn in \$7 for pizza and desserts and give it to your team captains by March 10th Subs are welcome and can turn in your \$7 to either Keith Fogel, Bill Sparhawk, Tony Voislow or Brian Claire by March 10th.

Gender games are on March 22<sup>nd</sup>. Signup sheet can be found on the bocce bulletin board. Women's game starts at 10:00 am; Men's game starts at 11:00 am. Noon is the championship game between the Men and the Women. No food will be served this year.

## **Book Club**

Book Club will meet the second Monday of each month at Pool 3.

For our future book club:

March....The Martian...by Andy Weir

April......Lucy by The Sea....by Elizabeth Strout

Nov.......<u>Horse</u>...... by Geraldine Brooks

No book for December

January (2024) American Dirt....by Jeanine Cummins

As we decide on future books we will let you know. We hope to see you at our next book club on March 13<sup>th</sup> at pool #3 at 1:00 pm. Thank you, Edie and Sue.

## **Bridge**

Every Thursday at 12:30 pm at Pool #3. For more information call - Paula Culligan 920-391-8068.

#### Crocheting

For those who crochet or knit, or want to learn, please come to pool 4 on Tuesdays at 1:00 pm. We have a lively group of crafty yarners.

#### Euchre,

Thursdays at pool 3, **from 3:00 - 5:00.** No weekly commitment. If you need a "refresher" or are a beginner, we'll be happy to help you - newcomers always welcomed! We have a 50/50 draw weekly; those who wish to participate, remember to bring \$1. Half the proceeds will go to the Activities committee to help pay for our supplies. <u>Our last game will be **March 30th.**</u>

## Contacts:

Suzanne Whittingstall: text @ 514-229-6516 or email: suewhitt19@gmail.com

Sheri Martin: 513-218-8832

Angela Dunkel: text @ 647-294-7319 or email: <a href="mailto:angeladunkel@rogers.com">angeladunkel@rogers.com</a>

## **GOLF**

## **Ladies Golf - Sapphire Swingers**

We welcome all lady golfers to our Friday morning Golf League whether you are a new golfer or a seasoned one!! We have been swinging 8 weeks now at Hibiscus Golf Club, golfing the back 9 holes with tee times starting at 7:38am. The cost is \$47.09 including cart and tax. We are not an official league so you don't have to come out every week, just when you can or want to. As always, we are a fun group of girls and go out to breakfast/lunch after (optional). We look forward to the month of March, but unfortunately that will be our last month to golf this season. Hibiscus will be closing on April 1st to do some upgrades to the course. Hope to see everyone back in

2024. It's been a great season as usual, thanks Swingers ©. Please call me if you would like to join us for March, Thanks, Sue Mears 248-231-5792 cell.

#### Men's Golf

"A fun day of golf was had by the men's golf league on Friday February 3 with a scramble format. The group playing at Eagle Lakes enjoyed a variety of competitions with the following results. Closest to the pin on 4 par 3 holes were won by Paul Roche on hole 3, Tom Williams on hole 8, Ron Newcomb on hole 12, and Phil Carlino on hole 15. Longest drive was divided into two groups on hole 13 with Ron Newcomb winning the Teal division and Tom Henderson winning the Orange division.

We had five teams involved in the scramble contest. Second place was won by the team captained by Tom Henderson and his team of Brian North, Ted Capraro, and John Smith. Our grand prize winning team was captained by Charlie Harwood and his team of Bill Boleyn, Ken Vadnais, and Brian Jones.

Prizes for all the winners in this fun event were either golf balls or cash awards.

Playing golf on Friday mornings is a lot of fun as all of our golfers would attest to. If you would like to join our group next season no matter what your handicap is please call Guy Spina at 617-835-1280."

## **Sunday Couples Golf**

The Sunday Couples Golf group needs a few more couples when they start to play in January. They tee off at 1:00 pm and the course fees are reasonable. If you are interested or need more information, call or email Keith Fogel at 734-751-0589 or email: kfogel243078mi@comcast.net.

## **Hand & Foot**

March is our last month of play. Every Friday starting at 12:30 pm at pool 3.

On March 24th we will have a lunch buffet, starting at noon. Please make a lunch dish to share. Due to the lack of players, we will not host Hand & Foot next year. Thank you to all that have been having fun playing. Rita Lavallee and Cathie Churchill.

## Hand, Foot and Elbow

Hand, Foot and Elbow continues to be played every Tuesday night at 5:30. Come and join the fun! As always, new players are welcome. Our last night of play this year will be on Tuesday, March 28, 2023. It has been a great season of play! If you have any questions, please call Debbie Pinto @ 508-930-7180 or Toni Nicastro @ 724-681-2789.

#### Horseshoes

Anyone interested in playing horseshoes this season should email George Churchill - <a href="mailto:geochurchi@gmail.com">geochurchi@gmail.com</a>
Phone: 978-618-9373; Casual play will start when enough people are available to play. They will meet Monday through Thursday @ 9:00 am.

Horseshoes Luncheon Monday March 13th Meet at Beef O'Brady's at 12 Noon

Anyone interested should contact George at the listed contact information listed above.

## Mah Jongg (American)

Pool 3, open play. Cantonese: Mon 1-3, American: Wed 1-3. No weekly commitments. Contacts: Marie Huester, 570-357-0476 or Cathy Churchill, 978-618-487.

## Mah Jongg (Cantonese)

Mondays at pool 3, from 1:00-3:00. Please note that one the 2nd Monday of the month (March 13th) play is from 2:30 - 4:30 after book club. Our last game will be **March 27th.** 

It is very similar to Gin Rummy but played with Chinese tiles. You can show up at any time during hours of play, no weekly commitment. Newcomers always welcomed! If you have a Mahjongg set please bring it with you.

Contact: Suzanne Whittingstall - text me at 514-229-6516 or email suewhitt19@gmail.com

## <u>Pickleball</u>

Is played Monday, Wednesday and Friday at 8:00 am. Sunday, Tuesday, Thursday and Saturday at 8:30 am. If you have any questions contact Ken Pottel at 508-280-3150.

Our recent Sapphire Lakes Pickleball Social was a great success with Jeff Chase and the Classic Tracks Band playing some great music for all to enjoy.

Sapphire Lakes Pickleball March events are:

Brunch on Courtside- with music and pickleball Sunday 3/5/23 9:00 - 11:00 am. Rain date Sunday 3/12/23. Pizza Party on Courtside- with music and pickleball Sunday 3/26/23 5:00 pm. Rain date Sunday 4/2/2

## **Pinochle**

Pinochle is played at 1:00 pm at Pool # 1 each day depending on availability of participants.

#### POKER

#### **Wednesday Night Poker**

More players are needed for Wednesday night poker games beginning at 5:00 pm on Wednesdays at the Pool 4 Meeting Room. The stakes are reasonable. For more information call: Larry Kurtz (239-352-0407)

#### **Poor Man's Poker**

All are welcome to join us to play poker on Wednesday evenings from 7:00 pm to 10:00 pm at Pool #3. Don Schroer 312-404-8620.

#### <u>Tennis</u>

Tennis for men and women is played at the tennis courts on Tuesdays, Thursdays, and Saturdays from 8:00 – 10:00 am. New players are encouraged to join us for informal tennis with a group that is very welcoming. On Mondays, Wednesdays and Friday's tennis can be played on the two north courts starting at 8:30 am if those courts are not being used by the Pickleball group. After 10:00 am, tennis or pickleball can be played on any of the four courts on a first come basis.

## <u>Yoga</u>

Want to fight stress, find serenity, flexibility, strength, and have better posture? Join our "Gentle Yoga" classes. If you have trouble getting up and down off the floor or other disabilities, then Chair Yoga is for you. Chair Yoga is held on Tuesday and Thursday at 9:00 am at pool 3. At the present time we have no instructor for regular yoga.

## **BLUE ZONE**

## **Adventure Walkers**

On March 8 and 22, we will visit Big Corkscrew Regional Park (825 39th Ave. NE, Naples, FL 34120), approximately 18 miles from Sapphire Lakes. Local walks will be on March 1 and 15. Our end of season gathering is on March 29, after our walk at the Paradise Coast Sports Complex. For more information contact Kathleen Lickteig (k.lickteig@icloud.com) or Stephanie Roche (rochesteph2008@gmail.com).

#### **Bike Outings**

Meet at the front gate at 8 am every Monday. A radius of 8-10 miles is ridden each week. Contact Becky for more information (<a href="mailto:rearney@gmail.com">rearney@gmail.com</a>).

## **Blue Zone Lunches**

"The Local" Restaurant is the place for a late lunch at 3 pm on March 1. The address is 5323 Airport Pulling Rd. Please RSVP by March 10 to Linda Martin (Irsjer49@gmail.com). Wear your Blue Zone shirt.

#### **Cultural Events**

A variety of free cultural events are regularly advertised through Blue Zone emails. Collier County Libraries offer free lectures, concerts, movies and more. Go to collierlibrary.org/events for monthly calendars to see what is scheduled. Cultural events also include exhibits, museums, celebrations, etc.at other venues in Naples. Contact Marie Huester (mhtroy@hotmail.com).

## **Early Earth Day**

The date is March 23 at 8 am. Meet at the front gate for an hour of clean up within Sapphire Lakes Wear long sleeves and gloves. Also, bring a large bag for debris and help our community shine.

## Harry Chapin Food Bank.

This organization offers us an opportunity to give back to our community by volunteering. Check out the website [http:/harrychapinfoodbank.org]. For more information about volunteering, contact Kathleen Lickteig (k.lickteig@icloud.com).

## Kayaking at Rookery Bay

Saturday March 4 @ 8:30 am, Isle of Capri Paddlecraft Park, Naples, FL. The cost is \$55.00 with 10 or more participants. There is also a \$10.00 parking fee. Duration is just under 3 hours. These tours are low intensity and intended for peaceful enjoyment and education, not competition. Beginners are welcomed. Our experienced guides are ACA kayaking instructors. For additional information see website rookerybay.org. To sign up, contact Kathleen Lickteig (k.lickteig@icloud.com).

#### Rummikube

Join us every Sunday at pool 3 from 3-5 pm for a friendly game of RUMMIKUBE. Beginners are welcome. Questions? Contact Pat Williamson (patwilly@live.com) or Sue Chapin (Schapin43aol.com).

#### Wine at 5

March 29 – 5 pm - "Picnic Area" - bring your favorite small dish to share. We'll sample wine, have raffle quality gifts, and enjoy a short commentary about our local Blue Zone organization.

Blue Zone project is a community wide well-being improvement to making healthy choices in our lifestyles. Check out the Sapphire Lakes website (SapphireLakes.net) for current pictures. We welcome everyone to all activities.

## SAPPHIRE LAKES MASTER ASSOCIATION

## **Condominium Association Presidents/MasterBoard**

Rick Dawson Amber Amethyst Daria Murphy Diamond Kit Ingeme Emerald Ken Grissoni Garnet Irwin LeShaw Hematite Paul French Jade **Bob Foster** John Azzinaro Jasper Malachite Gary Vanstone Opal Linda Raftery Quartz Charlie Lorenzo Spinel Connie Fullerton Topaz Suzanne Chapin Tourmaline Ken Werra Marian Vella Turquoise

## Master Board Executive Committee

President:
Vice-President:
Treasurer:
Secretary:

Officer at Large:

Bob Foster
Ken Grissoni
Mike Mears
Sue Chapin
Connie Fullerton

## Management Company

Resort Management 2685 Horseshoe Dr. S., #215 Phone: (239) 649-5526

## Sapphire Lakes Property Manager

Suzanne Foster

Gate House Phone: (239)353-2465 Email: SFoster@resortgroupinc.com

## **President's Corner**

The first two months of the 2023 season have blessed us with excellent weather, and our Sapphire Lakes activities and events have been more popular than ever. I suspect this will continue throughout the month of March as we wrap up many of the seasonal activities that you will read about in this newsletter.

The largest issue that the Master Association has faced over the past six weeks has been the operation of the front gates. Two separate vehicle accidents caused two different problems and we were forced to seek out two new gate companies to get the different issues resolved after our long-time gate contractor (Gatekeepers) was unable to solve the systems problems that we encountered which left our whole data base inaccessible. It took two weeks to get the driver's insurance company adjuster to come here and assess and photograph the Visitor's gate damage, and it will now take until the end of March for new gates to be fabricated for that entrance.

The Annual Meeting of the Master Association will be held on Wednesday, March 15<sup>th</sup> at 6:30 PM at the Pool 3 Cabana. All unit owners should have received written notice of this meeting and are welcome to attend. And as we approach the Annual Meeting. I'm reminded that the month of March marks the first anniversary of our Property Manager Suzanne Foster, who has exceeded all expectations with her job performance and has endeared herself to the residents of the community as well as our vendors and contractors that she works with daily. Happy Anniversary Suzanne!

## Treasurer's Report

2022 is now history, the books are now closed we wound up \$4,320 over budget. Considering it looked like we were going to be over budget by around \$10,000 that is good news.

Areas where we were over budget:

- 1. Management service \$6,100 due to up grading to a new property manager.
- 2. Electricity \$3,700 due to FPL increasing rate 14% over last year.
- 3. Hurricane Ian \$8,500.
- 4. Building Supply & Maintenance \$9,700 due to past neglect.

- 5. Christmas decoration \$4,000 due to increase in cost.
- 6. Pool repairs \$6,800.

We were able to offset most of these dollars by canceling the sidewalk project and delaying mail boxes at Spinal till 2023.

The \$4,320 we are over budget will come out of our Contingency/Emergency account so we will end the year in that account with around \$107,500 in funds.

This money is sitting in a special account to be used as an emergency should we get hit by another hurricane or some unforeseen expense would come up. By having this fund it also frees up the reserve money that we sometimes borrow due to cash flow. This allows us to invest more of the reserve dollars in CD's. We are also getting an improved rate on this money market account due to the Fed raising rates.

For 2023 the Master budget will increase by 7%. That includes an increase of 10% in operating expense, 4.83% in cable fees and 4.00% in internet fees. Basically due to high inflation.

Contribution to reserve dollars went up by \$16,000 to \$89,000 from \$73,000. This was due to changing our parking lot reserve line from patch & repair to repaving the parking lots starting in 2028.

As far as interest in our reserves, with the Fed raising rates we expect to be getting over 4.30% on all reserve money by midyear 2023 as our old CD's mature.

In 2022 we spent around \$51,000 on the following items out of the reserve.

- 1. Fountain Repairs \$5,990
- 2. Irrigation Pumps \$8,593
- 3. Pool Heaters \$21,000
- 4. Pool pump \$1,360
- 5. Resurface pool 4 \$3,360
- 6. Black topping \$1,050
- 7. Tennis court \$2,695
- 8. Roofing \$6,498
- 9. Sewer cleanout \$600

For 2023 the plan is to spend around \$15,000 in the following reserve items:

- 1. Concrete Repairs \$2,000
- 2. Pumps Irrigation & Fountains \$12,500
- 3. Sewer cleanout \$600

Any questions, see me at the annual meeting in March as I will be reviewing theses same numbers in person. Hope to see everyone there. Thanks,
Mike

## Condolences are extended to all of the families of the following residents/ former residents who have recently passed away:

**Carol Broderick** (Diamond) of 388 Belina Dr. # 11 passed away in Naples on January 30<sup>th</sup>. Condolences can be sent to her son James at that same address.

**Joe Morello** (Garnet) of 218 Gabriel Cir #9 passed away in mid-February in Connecticut after a period of declining health. Condolences can be sent to Shirley Thomassen at 59 Driftwood Rd., Bristol, CT 06010.

## **SAPPHIRE LAKES INFORMATION**

## **Communications**

Report any change in **telephone numbers** for updating of the entry gate system as well as the telephone directory, by e-mail, <a href="mailto:SFoster@resortgroupinc.com">SFoster@resortgroupinc.com</a> and Toni Nicastro @ tmnicastro@gmail.com

## Internet at the 4 Pools

"sapphire" is the password at all of the pools for internet.

## Sapphire Lakes Website

Information about Sapphire Lakes as well as photos from our activities can be found on our website: sapphirelakesnaples.net.

## **Collier County Lift Assistance**

If someone falls and needs assistance getting up, but not to go to the hospital, one can call **239-252-9300** for assistance.

#### **Pool Telephones**

The landline telephones have been removed from all four pools and replaced with 911 Emergency Cell Phones.

#### **Rental of Cabanas**

Any resident wishing to use any of the cabanas for personal gatherings must apply fourteen (14) days in advance. Applications can be obtained from Suzanne Foster, Property Manager. This applies only to cabanas. Pools and pool decks are always open to all residents and may not be reserved or rented. A deposit of \$50 is required which will be refunded if the area is cleaned up property. **Social distancing and hygiene plans will be reviewed with applicant before approval.** Further details are available in the application.

## **Attention Walkers, Bikers and Drivers**

**Walkers**: please make sure that you walk AGAINST the traffic when walking the streets at Sapphire Lakes and wear light colors and/or reflective clothing when walking in non-daylight hours. **Bikers**: please make sure to ride WITH the traffic and to have reflectors and/or lights on your bicycle. Helmets are recommended. We want everyone to be safe!!

And vehicles, please obey the Stop signs including those at the driveways. Please be aware of those on the street walking or biking in these areas. We have been fortunate that no one has caused an accident yet but the potential is there. Please do this for the safety of all!

## **Entrance Gates**

Unit owners may purchase additional gate access cards and vehicle bar codes at a **cost of \$25.00** by check or money order only and are available from our Property Manager, Suzanne Foster. Credit cards are now accepted but there is a \$1.06 service charge. NO CASH.

## **Pool Umbrellas**

All pools have umbrellas on the decks. If you are the last to leave the pool area, please be responsible and lower any umbrellas that are open. Thank you.

#### **Defibrillators**

An Automated Electronic Defibrillator (AED) is installed at the cabana at the Recreation area restroom and all four pools.

Before using the AED machine, assure that 911 has been called. Turn on the AED and follow the audio prompts.

## Central Car Washing Area

There is an area located near the recreation area washroom facility for residents to wash cars. It is **mandatory** for boats to be washed only in this area. Boat rinsing should be limited to 15 minutes after it has been in saltwater.

## **Comcast**

Any Comcast related issues should be addressed with Comcast by calling 1-800-XFINITY stating you are part of the Bulk Services Contract at Sapphire Lakes. It is also important to note that every Sapphire Lakes unit has a Comcast account. If you sell your unit, please be sure your name is removed from the account to ensure that you are not billed in the future. It would also be prudent to turn in your equipment to Comcast allowing the new owner to set up their own account with Comcast.

## **Your Pets**

Please report any violations of the pet rules that you witness or observe to our Property Manager, Suzanne Foster (353-2465) so that proper action can be taken against offenders.

<u>Reminder!!!</u> And also –Please do not feed the wild animals including feral cats, squirrels and ducks! They are creatures of the wild and should fend for themselves. After Association meetings at the Pools or gatherings at the Picnic area, any garbage should be removed and placed in a dumpster nearby.

#### **Garden Waste**

Plant debris should be piled or bagged and placed along the street, not at the dumpsters or parking lots, for pick up by the landscaping company Tuesday and Friday.

You are urged to please help the environment by recycling whenever possible. Newspaper, flyers, flattened small cardboard boxes, catalogs, magazines, telephone books, paper grocery bags, clear, green and brown bottles and jars, aluminum and steel/tin food and beverage cans, all plastics #1 through #7 can all be places in the recycle bins.

## Please, please, do not put plastic bags or garbage into the re-cycling bins!!!!

Before placing large cardboard boxes in the garbage bins, please **break them down** to ensure that the dumpsters are not filled before the garbage truck arrives. Small boxes should be collapsed and placed in the recycling containers.

For those units that have individual trash and recycling to bins, please call **Collier County at 239-252-2380** for disposal of larger items such as TV's mattresses, furniture, etc. For those using large dumpsters please contact **Roberto at 239-316-6452.** There is a charge for special pickup.

## PLEASE DO NOT LEAVE ARTICLES BESIDE THE DUMPSTERS!!

For hazardous wastes such as paint, oil or solvents, they may be taken to the Waste Disposal site at 2640 Corporate Flight Drive with no fee. They are open Tuesday to Saturday from 8:30 a.m. to 4:30 p.m.

## **Collier Area Para Transit**

After approval, this service is provided to residents of Collier County needing assistance mainly traveling to medical appointments or nutrition sites. Information regarding this service can be obtained by calling Para Transit System at 239-252-7272.

## **Suspicious Activity**

Please contact the Sheriffs' Office at 239-774-4434 to report any suspicious activities or persons..

## "New to You" - Free Items

Anything you wish to "give away" may be listed in the newsletter. This does not include items you wish to sell. Just give the information to one of the Activities Team or email it to <a href="mailto:kamcquade16@aol.com">kamcquade16@aol.com</a> with "for the newsletter" in the subject matter. Unknown email addresses will not be opened without the subject line completed. "One person's junk is another's treasure!

## March 2023 Activities

Adventure Walkers: Wednesdays, 8:00am (see newsletter article for details)

Aquatics: Pool 1 Monday – Saturday 9:00 am Pool 2 Monday – Saturday 9:15 am

Bake Sale, Saturday, March 11 from 9:00-11:00AM pool 3 (see newsletter for details).

Biking: Mondays at 8:00 am, Meet outside the front gate

Blue Zone Events: (See newsletter article for details)

Bocce League: Team events as scheduled (see website for details: sapphirelakesnaples.net/activities/bocce-2)

or see newsletter for upcoming events

Book Club: Second Monday of the month, at Pool 3 – 1:00 pm:

Bridge: Thursday at 12:30 at Pool 3

Crocheting/Knitting: Tuesdays at 1:00 pm at Pool 4

Euchre: Thursdays at Pool 3 from 3:00 – 5:00 pm

Golf: See newsletter articles for Men's and Women's Golf details

Hand and Foot: Fridays at Pool 3 at 1:00 pm

Hand, Foot and Elbow: Tuesdays at Pool 3 at 5:30 pm

Horseshoes: Open Play on Mondays, Wednesdays and Fridays at 9:00 am at the Recreation Area

Mah Jongg: American is at Pool 3 on Wednesdays from 1:00 – 3:00 pm

Cantonese is at Pool 3 on Mondays from 1:00 – 3:00 pm

Pickleball: See newsletter article for details or go to: www.sapphirelakesnaples.net/activities/pickleball-2

Pinochle: Weekdays at Pool 1 at 1:00 pm

Poker: Wednesdays at the Pool 4 meeting room at 5:00 pm

Poor Man's Poker: Wednesdays at Pool 3 at 7:00 pm

Rummikub: Sundays at Pool 3 from 3:00 – 5:00 pm

Tennis: see newsletter article for details or go to: <a href="https://www.sapphirelakesnaples.net/activities/tenniss/">www.sapphirelakesnaples.net/activities/tenniss/</a>

Yoga: see newsletter article for details.

May your blessings outnumber the shamrocks that grow, and may trouble avoid you wherever you go. Irish Blessing.